

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. FRANCIS CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930923
3	SCHOOL CODE (IF APPLICABLE)	75877
4	COMPLETE ADDRESS WITH PIN CODE	KARUVAPPARA, KOZHINJAMPARA P. O. PALAKKAD, PALAKKAD, KERALA - 678555
5	PRINCIPAL NAME	VALSA THOMAS PARAMBI
6	PRINCIPAL QUALIFICATION	MA B.Ed
7	SCHOOL EMAIL ID	st_franics_kmp@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8281126961

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.stfranciskmp.com/MandatoryDisclosure/Affiliation.pdf">http://www.stfranciskmp.com/MandatoryDisclosure/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.stfranciskmp.com/MandatoryDisclosure/SocietyRegistration.pdf">http://www.stfranciskmp.com/MandatoryDisclosure/SocietyRegistration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.stfranciskmp.com/MandatoryDisclosure/NOC.pdf">http://www.stfranciskmp.com/MandatoryDisclosure/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.stfranciskmp.com/MandatoryDisclosure/RECOGNITION.pdf">http://www.stfranciskmp.com/MandatoryDisclosure/RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.stfranciskmp.com/MandatoryDisclosure/BuildingFitness.pdf">http://www.stfranciskmp.com/MandatoryDisclosure/BuildingFitness.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.stfranciskmp.com/MandatoryDisclosure/FireSafety.pdf">http://www.stfranciskmp.com/MandatoryDisclosure/FireSafety.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.stfranciskmp.com/MandatoryDisclosure/Affiliation.pdf">http://www.stfranciskmp.com/MandatoryDisclosure/Affiliation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.stfranciskmp.com/MandatoryDisclosure/SanitaryCertificate2024.pdf">http://www.stfranciskmp.com/MandatoryDisclosure/SanitaryCertificate2024.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.stfranciskmp.com/Fees.aspx">http://www.stfranciskmp.com/Fees.aspx</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.stfranciskmp.com/YEAR_PLAN_LP_HS.pdf">http://www.stfranciskmp.com/YEAR_PLAN_LP_HS.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.stfranciskmp.com/MandatoryDisclosure/SMC2023-2024.pdf">http://www.stfranciskmp.com/MandatoryDisclosure/SMC2023-2024.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.stfranciskmp.com/MandatoryDisclosure/PTAExecutiveMembers2023-24.pdf">http://www.stfranciskmp.com/MandatoryDisclosure/PTAExecutiveMembers2023-24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.stfranciskmp.com/MandatoryDisclosure/ThreeyearResult.pdf">http://www.stfranciskmp.com/MandatoryDisclosure/ThreeyearResult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VALSA THOMAS PARAMBI
2	TOTAL NO. OF TEACHERS	62
	PGT	0
	TGT	23
	PRT	18

3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	MINI GEORGE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	LIMA

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	47	47	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19822
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 78
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	37
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=3B3Y9FrUYMo">https://www.youtube.com/watch?v=3B3Y9FrUYMo</a>